

The Christian Sun.

IN ESSENTIALS—UNITY, IN NON-ESSENTIALS—LIBERTY, IN ALL THINGS—CHARITY.

ESTABLISHED 1844.

GREENSBORO, N. C., WEDNESDAY, JANUARY 15, 1908.

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All communications, whether for publication or pertaining to matters of business, should be sent to the Editor, J. O. Atkinson, Elon College, N. C.

EDITORIAL COMMENT.

Talking Panic.—A man is not quite as sensitive about anything as he is about his money. A dollar has more nerves than the whole human system. And every nerve of it is as sensitive as a surveyor's needle. Before it goes forth on its mission and to do its work it must be surrounded with soundness and safety.

Give the dollar a chance. Don't talk the sensitive thing to death. (If you say evil of it or doubt its errand, it will blush and retire quicker than a sixteen-year-old maiden.) There is place for investment now, and safe place. While you are talking hard times, and holding your dollar, your hopeful neighbor is going to press forward, invest his money, hustle for his share and win out. The bankers had a hard time getting cash, and those who have to handle large sums of currency were hardput to. That was a month, two months ago. Those same fellows are hustling now and are making money, while many outsiders who did not feel the pressure at all, are crying out, even now, "hard times." The farmers have made good crops, their produce sells fairly well, merchants have done an enormous business and factories have been active.

Why not take the hopeful view? We doubt if the prospect for trade and business was ever better than for the year of our Lord 1908. Our neighbor, Charity and Children strikes the note in this fashion: "We can all add our mite to the safety of the situation by taking the hopeful view. It means a great deal to the progress and prosperity of a community that it wear a smile instead of a frown. Let us down the growler. He has had his day, and his prophecies have not been fulfilled. If we will enter upon our work with hope in our hearts and smiles on our faces we shall help to avert the calamities that have been foretold. What if it is a presidential year? Was 1904 a presidential year, and was anybody hurt? If any man says 'panic', put him out of the synagogue!"

A Frank Statement to Sun Subscribers.—We might as well be frank with our subscribers and say that back dues to The Christian Sun will have to be paid up. The Postmaster General at Washington has issued an order which was to go into effect January 1, but which, by a plea of the publishers, has been stayed till April 1st, to the effect that papers mailed to subscribers who are in arrears cannot be counted legitimate under the regular mailing rate. So to mail a paper now to a subscriber in arrears will cost as much postage as the subscription price. The Government has simply put it up to the man in arrears to pay up or quit.

This means much to the publisher. It depends entirely upon the mind and will of the subscriber who has not been paying up. It may mean safety, or it may mean ruin to the publisher. The Christian Sun has several hundred subscribers, as good people as live, who will pay when convenient or when a better day comes. Some of these through simple neglect get several years behind. These are our friends and as good as the best! But after April 1st we will be compelled to cut them off unless they pay up. We have no alternative in the matter.

Now that all may have fair warning we are sending out statements to all who are due, telling them of the situation and begging them to renew. We must insist upon a settlement. Our needs and the Government's order compel us to this.

We ask our friends not to discontinue their paper if they can avoid it. The Sun needs every subscriber it has and many more. Expenses have increased and we have recently improved the paper.

Friend, it may not mean much to you. It means all to us. Send your back dues and ask that your paper continue, for we know that you need the paper and the paper needs you. We ask for a candid consideration and a fair and honest decision in this matter at the hands of our friends.

Railroad Rates and Reason—The Legislature of this state meets in extraordinary session next week to try its hand again at rate regulation. Here is hoping that it will do its work nicely and well. There is need. A year ago our Leg-

islature did not sufficiently inform itself or there would have been no such drastic measures enacted as those which have made this extra session a necessity.

Our recollection is that the best informed members of that body, and the upper house by a good majority, wanted a two and one half cent rate and contended that the roads could not stand a lower rate than that. But the conservatives were in the minority, and a 2¼ cent rate was adopted. The result has been a most deplorable one.

The most popular road in the South, the one which has always been a favorite with the people after a desperate struggle and a losing fight, has gone into the hands of receivers. The Atlantic Coast Line, which had the reputation of being the best financial road in the South and whose stock sold above par a year ago, now has its stock quoted at 70. Last week rumors were afloat that the Southern, our longest and largest system, was about to go into the hands of receivers. Its common stock went down to 97½, its preferred stock to 297½, and its 5 per cent. bonds went down to 86. In order to curtail expenses and keep going, the Southern is reducing the number of its passenger trains, has suspended its double tracking and has allowed some of its heretofore excellent trackage to fall into bad condition.

Every sane and sensible person who will stop to think a moment must know that all this means poorer passenger and freight service and a greater loss in time and dollars to traveler and shipper.

We do sincerely trust that the demagogues and enemies of the railroads have had enough; are satisfied, at last; and will now give place and the public welfare a chance.

—That which gives promise of being one of the greatest missionary conventions ever held on the American continent is the First International Convention of the Young People's Missionary Movement of the U. S. and Canada at Pittsburg, Pa., March 10-12, 1908. A handsome booklet just issued gives something of the scope of the movement and a program and prospectus of the meeting. That there is in our land a great missionary awakening, no one can

doubt.

FROM THE FIELD.

HENDERSON LETTER.

Our congregations continue about the same. Some new members are being added to the Sunday-school. Bro. W. A. Newman, who moved to Warren Co. last year, has returned with his family and owning property here, he will in all probability locate her permanently. We are glad to welcome them back. Three other families of the Christian Church have moved to Henderson and will worship with us.

The work on our building is being hindered at present, but will begin again in a few days. All persons who pledged on the \$200.00 subscribed at the Annual Conference, will please send some as early as convenient as we shall have some pretty heavy bills to meet this month. Since last writing I have received the following:

Rev. O. N. Marshall \$5.00 Duncan Cook \$5.00. K. B. Johnson (car of lumber) \$136.76.

The 4th Sunday in this month I shall be at Mt. Auburn and the 1st Sunday in February at Catawba Springs, in the interest of the work here.

C. E. Newman.

Jan. 8, 1908.

WINDSOR NOTES.

On the night of Dec. 23, the members remembered their pastor with a Christmas pounding. About 8 o'clock a party of ladies came to our house representing themselves, their husbands and families and brought us flour, sugar, coffee, pickles, canned fruits, potatoes, oranges, grapes &c. My wife and family join me in heartfelt thanks to every one who had any part in this generous act, and may the Lord abundantly bless them for their kindness.

Realizing how good it made a pastor feel to receive such tokens of love, my wife and myself felt constrained to join the Baptist brethren on the night of January 2, to pound their pastor also.

It has been my privilege to attend Christmas entertainments at three of my churches this Christmas. Windson, Barretts and Burton's Grove. All these entertainments were pleasant and enjoyed by those present. Each of these points remembered their pastor and his family with some gift. My other churches, Johnson's Grove and Ivor had entertainments for the Sunday-school but it was not my privilege to attend. Barretts people have recently added very much to the appearance of their church by painting the church and also placing around it a new fence.

On the evening of December 29, I united in marriage Mr. Percy S. Harrell, and Miss Martha E. Smith. The ceremony was performed at the home of the bride in Suffolk Va. Several friends and acquaintances had assembled at the home to witness the marriage. After the ceremony the bridal party drove to the grooms home, near Liberty Spring, where they will reside.

May heaven's rich blessings attend them through life.

R. H. Peel.

SOUTH NORFOLK.

We enter upon the New Year with renewed courage and enthusiasm for the work. The Sunday school gave its usual Christmas exercises, January 2nd, which were largely attended and greatly enjoyed by those who were fortunate enough to get a seat. But while the congregation was nearly double that of the seating capacity of the church, the people patiently stood and intently listened to the children as they faithfully performed their part in the exercise of the evening. No speaker is able to attract and hold a congregation like the children. People who never attend the church on any other occasion are sure to come when the children speak or sing. The children had been trained by a committee consisting of Mrs. W. J. Baxter, Mrs. A. B. Hanbury and Mrs. W. H. Lane and to these the success of the entertainment is largely due.

After the exercises of the evening were concluded the Sunday school remembered each of its pupils with suitable presents. And in addition to this the Supt. was given an Oxford Teacher's Bible as a token of appreciation of faithful service, the organist received a nice locket and chain as an expression of gratitude for her faithful and efficient service, The pastor was also remembered with valuable presents which he gratefully appreciates.

Then in behalf of the Choir, Rev. M. L. Bryant, in his own happy way presented our good friend and Brother R. W. Ayseue with \$5.00 in gold and the thanks of each member of the choir for the assistance which he had rendered them during the year, without pay.

There seems to be greater interest manifested in the Sunday school work at this time. Thirteen new members were added to the roll on last Sunday most of these were grown people who have resolved to labor in the Sunday school during the coming year. We think this is a good start for the new year, and we feel encouraged by this record.

J. O. Cox.

DURHAM LETTER.

Dear Brother Editor: —A few lines will let friends of our work hear what we are doing in Durham. We are pressing onward with all zeal and are very much encouraged. The outward indications are very promising. We have fine congregations every service with a gradual growth. We feel that the work is taking hold upon the hearts of the people of the City. We are also having a fine Sabbath school with a healthy growth. We have a nice Mission Sabbath school at Stokes house two miles from the City where Sister Nettie Minsey, one of our faithful and loyal members lives. A few of our brethren go on every Sabbath afternoon to labor with the dear boys and girls and their parents who are in earnest about the work. I attended their Christmas entertainment and enjoyed the occasion hugely. They have fine talent in the school. When they have opportunity will give to the future church good workers. The mid-week prayer meeting is growing in interest with a good attendance of the young people. Good singing is helping us very much. We have received eight members since I have been here. Baptized seven by immersion, one by sprinkling. We are looking forward to a good revival as soon as the court is over. Pray for us that the Good Lord will grant a gracious meeting and a great number may be added to our faithful ones. We are laboring to establish a solid financial work in our church which will relieve all emergencies. We hope for good results in our work. We have a Savior who gives as we ask. We have a pleasant co-worker who aids the pastor when he is to be absent, in the person of Brother Junius Smith who has recently moved here from Raleigh. Our folks are delighted with his manner of service and he is doing us great good.

The work at Catawba Springs is in a growing condition. The brethren around the church have decided to have an ever-green Sunday-school. I am glad for there are quite a number of nice little boys and girls who are talented and will be a great help in the future. They love to meet their pastor always greeting him with a pleasant smile and kind words, and good behavior in all of our services. We feel like the new year will bring us much good if we are loyal to our God and his Son. At my last appointment I learned of the extreme illness of Brother and Sister Charlie Sorrell's fourteen year old daughter. I would have gone to see her but we learned that no one was allowed to disturb her. Our prayers and sympathy were exercised for the dear family. We trust that She will recover.

er. There is a bright prospect in this community for continued spiritual growth along all lines of work. I send best wishes to all the readers of the Sun and a happy New Year to all our brethren and sisters who do not take the Sun; hoping they will subscribe and read it. The best workers in my charge are those who read this church paper and keep up with the work.

A. P. Barbee.

VALLEY LETTER.

Our revival meeting at Jappa resulted in two conversions and additions to the church. We had hoped to see a larger number accept Christ, but trust that the seed sown may continue bearing fruit.

Woods Chapel celebrated Christmas this year in her usual way, by having a Christmas tree. Many of the Sunday-school pupils had appropriate recitations making the service a very enjoyable one. The Sunday-school has been successfully conducted the past year by our good brother Jacob Wilson.

Antioch church very kindly remembered their pastor by making him a present of \$11.00 in cash. To each who contributed I wish hereby to extend my heartfelt thanks, and especially to sister Ida Wampler who took the lead in raising this amount. Why isn't this just as good as an old fashioned pounding. Aside from this expression of good will there are other signs of active life at Antioch. Under the leadership of Bro. Wm. C. Wampler a very interesting and helpful prayer-meeting has been conducted the past few Sundays. At my last appointment there, we organized a Christian Endeavor Society with Bro. Wampler as President. We look for good results from this Society, both because of the efficiency of the man at the helm, and because of the material upon which he has to work. There are quite a number of young people in the church and community that ought to be preparing for active service in the church. We feel that a Christian Endeavor Society will in a great measure meet the needs at this place. A general spirit of new life and happiness is very apparent in the congregation here.

I held services at Mt. Olivet (R) on Christmas day after having traveled by private conveyance the greater part of the night before in order to reach the place in time. A good congregation was present and a pleasant service enjoyed.

But while the day brought gladness to many there was one home in the community overshadowed by the cloud of death. Bro. Robert Lilly had just received a message announcing the death of his 18

year old son George in West Virginia, where he had been working for some time. They had looked for him to come and spend the Christmas holidays at home in pleasant companionship with friends and loved ones, but instead of that he came on Christmas day in his coffin. We learn he had started home and went to a hotel to spend the night where he was accidentally asphyxiated by gas. Funeral services were conducted at the grave Dec. 26. Funeral will be preached third Sunday in Feb.

The church at Palmyra is now ready for the roof. The work has been hindered somewhat by lack of money to push it along. The people are, as a rule, not wealthy, but in earnest.

I am now engaged in a meeting at Linville. Congregations have been unusually good and some interest has been manifested otherwise.

A. W. Andes.

Harrisonburg, Va. Jan 7, 1908.

FROM THE FIELD.

On the fourth Sunday in December 1907, the Ladies' Social Union at Berea (Nansemond) presented the pastor with \$10. in cash as a Christmas gift. This money will be used to purchase some useful books for my library. I greatly appreciate this valuable gift both for its value and the spirit it represents. The Berea people know how to make their pastor feel at home. As I write these lines I am thinking of the many expressions of sympathy, fellowship and support received from these dear people. I feel unworthy of the honored position I am trying, by the help of the Lord, to fill among them. I feel that I have received more remuneration for my services than I have deserved. It is true that the financial pay of the minister, is not, in all cases, as much as it should be. But that is not the only pay the minister receives. He is received into the best society in the land. Many a tired housewife toils all day to prepare a tempting meal for her beloved pastor. The faithful shepherd fills the highest position God can bestow upon man. Mothers pray for your boys to be called into the ministry.

On December 25, 1907, at Oakland church there was a Christmas tree and entertainment for the children. Bros. A. L. Beale, E. E. Wagner and Sister G. W. Gayle had charge of training the children. The entertainment was a splendid success and reflected great credit upon those who had carefully trained the children and young people. The entertainment consisted of songs and recitations suitable to the occasion. At the conclusion of the Program, all members of the

Sundayschool received presents. The Sunday-school is doing well, and we are hoping to reach the 100 mark by next July.

The Sunday-school at Holston and Mt. Zion also had Christmas exercises which were greatly enjoyed and appreciated.

I. W. Johnson.

MARRIAGE.

At Western Branch Baptist Church, in Isle of Wight Co., Va., on December 24, 1907, at 3:30 o'clock p. m., Mr. Lloyd Thomas Beale and Miss Rosa Lee Butler were united in marriage by the writer. The church was very tastily decorated for the occasion. Mrs. I. W. Johnson presided at the organ. The attendants were: Mr. Allen P. Beale best man, Miss Blanche Batler Maid of Honor, Mr. Jack Griffin with Miss Emma Roberts, and Mr. Fletcher E. Roberts with Miss Josie Crumpler. After the ceremony the bridal party drove to the home of the groom where an elegant reception was tendered several friends. The happy couple have the best wishes of many friends.

I. W. Johnson.

At the home of the bride's parents near Liberty Spring Church, Nansemond Co., Va., on Jan. 2, 1908, Miss Electa Virginia Pierce became the bride of Mr. William Thomas Horton. The home was very artistically decorated for the happy occasion. The color scheme was white and green. Mr. Brodie Pierce was best man, and Miss Sadie Horton maid of honor. The following were the other attendants: Mr. Roscoe Harrell with Miss Iola Parker, Mr. Irvin Horton with Miss Rena Austin, Mr. Jack Rountree with Miss Adona Horton. Mrs. I. W. Johnson rendered the wedding music. There was an elegant reception at the home of the groom. These popular young people will have the best wishes of many friends. The ceremony was performed by the writer.

I. W. Johnson.

The government report shows 9,955,427 bales of cotton ginned of the 1907 crop by Jan. 1, 1908, as compared with 11,741,039 in 1906.

Recently one of the richest children in the United States has been taken to another country where there is greater safety from kidnappers. Another son of a very rich American has been closely guarded by detectives against the plots and schemes of kidnappers. The rich child is subjected to inconveniences and tribulations that the poor child never dreams of.

SUFFOLK LETTER.

I am now returning from the annual meeting of the Board of Trustees of the Christian Publishing Association whose headquarters are in Dayton, Ohio. We have crossed the crest of the mountains in West Virginia and are descending the eastern slope toward Richmond. Midwinter in these mountains is quite as beautiful as midsummer. The mantle of snow drapes forest and hilltop in multitudinous variations of spotlessness, while the crystal streams ripple and glide, plunge and hurry madly toward the sea. From rocky crags and water tanks icicles in a thousand shapes and sizes show the beauty of tracery by the cold artist, and wait for sunshine to change them into new forms of beauty and to convert still winter into active springtime.

Over the snow I see a farmer spreading barnyard manure while I sit in a Pullman, as delightful as summer, and write this letter. Over these mountains, in earlier days, men climbed these afoot and on horseback in what Roosevelt calls "The Winning of the West." Now we glide through these mountains in all the luxury of an Oriental palace. Solomon in all his glory had no chariot like one of these. Croesus never had such a ride as I am having now, and Napoleon never ate breakfast in a "Dining Car." The poorest man can now enjoy what the richest and greatest could not a hundred years ago. Wealth is so invested and employed, in these times, that all may partake of the benefits of wealth and share in the luxuries which wealth makes possible to mankind. There has never been a time, in the history of man, when wealth mislaid so much to all! and yet many who claim to be wise speak and write as if the wealth of the world was falling into the hands of the few. The wealth of the present age is so great that individuals cannot hold it for themselves, but they are the trustees of wealth rather than the owners of it. Trusteeship and not ownership of property is coming more and more to be a fact. The men who condemn the rich, because they are rich, and include corporations in the list of tyrants and oppressors, because they are great, either misunderstand or misrepresent what is the plainest mark of christian civilization and the evidence of modern progress. I do not envy the man with his automobile riding a few miles over a bad country road, when I can ride in a Pullman car, sleep in one, eat in one and enjoy the scenery of mountain and plain, city and farm over a thousand miles, and all this for a few dollars. The rich have made it possible for me to enjoy and use all this, and the rich are my

friends whether they intend to be or not. God rules and he rules for all.

Outside of the routine business of the Board of Trustees of the C. P. A. the main work was the consideration of the celebration of the centennial of Religious Journalism at Portsmouth, New Hampshire, in September of this year. "The Herald of Gospel Liberty" was first issued in that city on Sept. 1, 1808, and is the oldest religious newspaper in the world. It has been published continuously from that time and will be a hundred years old September 1, 1908. Committees have been appointed and steps taken to make this celebration express the value of religious journalism and to emphasize especially the fact that the Christian Church published the first Religious Paper and has published it ever since. Other Religious and Secular papers, and magazines will be requested to join in this great celebration, and it is the purpose of the C. P. A. Board to make this an epoch in our denominational history.

The Christian church published the first religious paper, founded the first church with the Bible as its only creed; opened the first college for both sexes without restrictions; was the first denomination to unite the northern and southern branches of the church after the civil war; is the only international protestant denomination with the same government; and publishes the only international Religious newspaper. These are points of our history of which we are proud and for which we are thankful, and these are some of the facts which we will put before the world during this centennial year.

Rev. J. J. Summerbell, D. D., former Editor of the Herald of Gospel Liberty, and Rev. J. P. Watson, D. D., former Editor of Sunday School Literature, are both in feeble health, and it was a matter of great regret that I did not have time to visit them. I had only one hour to spend apart from real work and I spent that pleasantly at tea with Rev. J. P. Barrett, D. D., the present Editor of the Herald, and his dear family.

The Board meeting was pleasant, tense, and satisfactory. W. W. Staley.

POWER OF JESUS.

Some years ago an entertainment was given in an opera house in Indianapolis, Ind. The stereopticon pictures thrown upon the screen were disappointing, and the audience became restless and noisy and there were expressions of disgust. Jokes were indulged in, jeers were frequent. Even good views were met with uncomplimentary remarks. Some very fine landscape

scenes were nicknamed and laughed at. Even the face of George Washington, the pure and great father of his country, met a similar reception. The performance went on and so did the jeering, howling, and stamping. Pandemonium reigned," said one of the dailies in reporting the occurrence. The indignant sport had begun, and who could tell where it would end?

Suddenly, in the midst of the tumult, appeared upon the screen the face of the Savior. A crown was upon His brow, a halo of light about His head. There was a hush, the jeers and disorder ceased, and silence reigned. They sat and looked reverently upon that wonderful face of Jesus, and when the program continued there was no interruption and at its close all passed out quietly.

Jesus subdues the follies and passions of men.—Homiletic Review.

ELON COLLEGE NOTES.

New students continue to enter for the spring term. Two young ladies will enter this week. Our capacity for room is taxed almost to the extent of our ability, but the people of the village who have always been loyal to the college will come to our relief and help provide homes for others. Rev. J. L. Foster has allowed the use of his house for a high toned, first class club of young men.

The religious services Sunday were more intense in spiritual tone than usual. The students and faculty are preparing for a revival meeting soon to be conducted here.

Sunday-school was well attended and valuable spiritual truths were emphasized by teacher and Superintendent Harper.

W. C. Wicker preached at 11 o'clock to an attentive audience. The music and preliminary services were inspiring and spiritually helpful. The good of any such service depends far more upon the spiritual attitude of the audience than upon the sermon. The fact that one goes to the place of worship and worships in spirit and in truth is enough to make any service spiritual.

Many of the criticisms upon poor sermons are in truth, criticisms upon poor hearers. Not that there are not poor sermons in abundance, if considered from the literary or logical stand point, but that a spiritually minded hearer will get good out of the poorest pulpit efforts if he has the right spiritual attitude towards God, the church and the cause of Christ. To cultivate the habit of consecrated attention to religious ceremonies, and occasions is worth while.

The Young Men's Christian Association was led by E. T. Hines. His subject was "The College Boy's Mother and

his Bible." The meeting was interesting. A number took part that had not spoken in the meeting before.

The Young Woman's Christian Association was led by Miss Pearle Walker. Subject: "Improving our Time." The young ladies enjoyed the meeting and good was accomplished.

The Christian Endeavor Meeting was led by Prof. W. P. Lawrence. Subject: "The true Center of Life." Prof. Lawrence had an illustrated talk by a black board drawing, showing whence comes spiritual light—Christ, through what medium it reaches man—the Bible and how mankind understand the Bible—through over two hundred languages. The lesson text was John 15, 1:10. This lesson, to illustrate the place of language was read by Prof. Lawrence in English. Prof. Wicker in Greek, Prof. Harper in Latin, Mr. Peroti in Spanish, Miss Iola Johnson in French and Mr. Barney in German. The novelty of the method held the attention of the audience and each speaker took advantage of this concentrated attention to impart some spiritual lesson from the text.

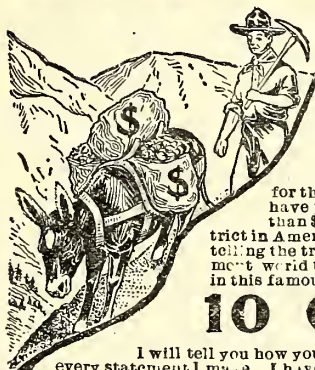
The classes in Bible study under the auspices of the Christian associations have resumed work since the holidays and much interest is being taken in practical Bible study, Mission class work and Personal Workers classes.

The third quarter of the college year begins next Thursday 16 inst. and new classes will then be formed for the spring term. The best time for new students to enter is at the beginning of the term. Come to Elon. Enter now. We will find room or make it.

W. C. Wicker.

The postal law requiring subscribers to pay up their subscriptions in order to enjoy the benefit of the reduced postage rate strikers us as being uncommonly sound and sensible. Many newspapers carry thousands of dead-head subscribers in order to increase their advertising rates.—Charity and Children.

There's Wealth in SILVER



The great Silver mining district of Montezuma, Colorado, will soon be one of the most famous mining camps of the West. Twenty big silver-lead mines in this wonderfully rich district will soon be paying to stockholders millions in dividends every year. The Sarsfield Mine is one of Montezuma's oldest, richest properties and has a ready produced one hundred and fifty thousand dollars in silver lead ore, which was carried down the steep mountain slopes on burros. Much of the Sarsfield ore is so valuable that it could be carried down the mountain by men at a big profit. Improved transportation and milling facilities—which are now already available or provided for—means added millions in Montezuma's output and enormous dividends for the holders of shares in the great Sarsfield. Colorado's mines have produced \$1,200,000,000 and are now producing each year more than \$50,000,000. I believe Montezuma is the greatest mineralized district in America. I want to send you free maps and illustrated literature telling the true story of the Sarsfield and why it is the best buy in the investment world today. I will tell you why you can for a short time secure stock in this famous producer at the low price of

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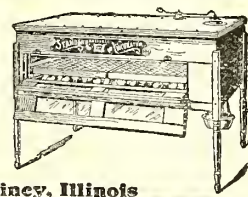
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THE SUNDAY SCHOOL

Lesson III January 19, 1908.

JESUS AND HIS FIRST DISCIPLES.

John 1: 35-51.

Golden Text. We have found him, of whom Moses in the law, and the prophets wrote. Jesus of Nazareth, John 1: 45.

What a test John met, seeing Jesus again and two of his own trusted disciples near, he testified once more in a way which could not otherwise result than in losing them both to him.

It was a memorable day for them. Invited by Jesus they spent the remainder of its hours in conversation with him.

The two disciples were John and Andrew. The latter lost no time in finding his brother Simeon. At a glance Jesus read the heart of this generous impulsive man and gave him a new name, Peter, signifying "Rock."

The four were now inseparable. Jesus intended going into Galilee, so they started together. Before their departure Jesus invites Philip to accompany them. Not long after Philip met a friend, Nathanael, and told him the glad news that they were in company with the Messiah.

This lesson gives the divinely ordained sequence for the spread of the Gospel, testimony, inquiry, faith and experience.

John won these men to himself and then won them to his Master, Jesus. That is the way all men must be won, to ourselves, and so through ourselves to Jesus.

John spoke to the disciples in the crowd. Nobody followed. Now he speaks privately and two follow.

That is the difference with your prayer meeting talk, and the talk with the members of your Sunday-school class.

John was to them a sign post. That is all we as teachers can do, be sign boards. We find the sign post leaning half over and twisted we are not sure that it is safe and accurate.

The lesson uses some convincing argument in a few words "Come and see." We might write volumes upon the S. S. work, essays about the "Fun of Sunday-school," and unless you came and saw for yourself you would never know. Those Japanese who came here to learn the steel business and American ways all wanted to board in our homes. They were shrewd in business policy.

Can any good thing come out of Nazareth? Can any good come of the Sunday-school? What are you doing for your Sunday-school?

There was something good in Nazareth. There is something good in your Sunday-school. Make your school good by being good and doing good. One good person can uplift the entire school. Tarsus was "bad" but Paul was proud of it and

has saved its reputation. Christ redeemed Nazareth. There are abundant illustrations along this line.

Perhaps you may be one redeeming your Sunday-school and putting into it more of value.

Christ did so much for Nazareth.

G. W. T.

THE FATAL CHOICE.

(Among manuscripts of N. Summerbell yet unpublished I find the following.)

More than nineteen hundred years ago a Roman governor, with Jesus in his presence, proposed a question to the Jews:—"Whether of the twain will ye that I release unto you?" The other one "of the twain" was a robber and murderer, Barabbas. And the Jews made the fatal choice, asking for Barabbas.

Jesus was the long promised Christ, looked for, prayed for, hoped for; the one whose coming angels had announced and wise men had welcomed. And when Pilate asked God's favored people what should be done with Jesus, they cried, "Let him be crucified."

And yet Jesus had lived a good life. He had said nothing against the great lawgiver of the Hebrews, Moses; he had not denounced their Old Testament; and he upheld their "law."

Barabbas was a murderer who could do nothing for them. But Christ could save them. They chose Barabbas.

Had they chosen Christ, the Jews would probably have become the greatest people of the world, in every quality that constitutes greatness. Riches, honor, glory, power, righteousness, freedom, learning, and all the other blessings of the finest Christian civilization would have been theirs, without doubt. Christ might have died in some other way, among some other race, in some other land, at some other time; or, possibly, he might have been translated, never to see death (if the prophecies might in some way have been fulfilled).

But the Jews chose Barabbas. They chose their fate. They desired a murderer. They took the blame of Jesus' death; and his blood has rested on them for nineteen hundred years. They said, "His blood be upon us and on our children." Somehow, whether right or wrong I am not now saying, the children of the Jews have lost their lives in many regions of the world since their fathers that day chose blood for them.

Christ could have saved, comforted, blessed them and their children in this world and the world to come. But they chose Barabbas; though Barabbas could only meet them in a short time (or after death) with that rich man, who no longer had his "good things."

There is a time in every man's life, when he chooses the good which saves, or rejects it to his ruin. To reject the good is to choose the evil. That is life. Whether right or wrong I do not now argue; but God forces the issue in that way. He says, "See, I have set before thee this day life and good, and death and evil;" in that I command thee this day to love Jehovah" (Deut. 30: 15-16). That is, for God to command you to love him, is to set life and death before you. The affirmative command implies the choice.

And nature agrees with the word of God. Shakespeare says,—

"There is a tide in the affairs of men, Which, taken at the flood, leads on to fortune;

Omitted, all the voyage of their life

Is bound in shallows, and in miseries."

For thousands of years men have been making choice. Moses "chose" to suffer affliction with the people of God. He thereby chose life, renown, immortality. Read the sacred story, and observe the choice made by men: Joseph; Peter, James and John; Paul; Agrippa; the rich youth forsaking Christ; Ananias and Sapphira; the Jews before Pilate. Some men are now choosing saloons, cards, ball rooms, fraud, drunkenness, prison. It is choosing Barabbas: whether these things are right or wrong we need not argue. There are many things which, even though it may not be easy to prove that they are wrong, draw us away from the thorn-crowned Christ. And that is to choose Barabbas and blood. There is often a fatal choice made, even though the free man does not realize it, because of his own egotism, stubbornness and sinful love of the lesser good, which may in the end become to him a positive evil.

In a cellar in Cherry Street, New York, an old woman, deeply marked with pits of small-pox, bent over a wash-tub, while the old man lay on a pallet of straw near by. . . . Once that woman was a fair girl, daughter of a rich father, and had never known privation. She was courted and wed by an honored, bright young man. Her father for a wedding gift offered her a silver set or a store of valued wine. She chose the wine. Her husband learned to drink, became a drunkard. He lost her fortune. He reformed. He made money. Again he drank. He signed notes, endorsing for his business friends, who easily cajoled him. His gains were swept away. Her father gave her a home. Later she received the paternal inheritance and soon her husband persuaded her to sign it off, by way of getting him again a start in business. But his mental power, weakened by the ef-

fect of many failures, was not sufficient for financial competition. One day he came home half drunken, and exclaimed, "All is gone; we must move." They move, they sink in society, they are sick, lower and lower they fall; until the wash-tub is her support, straw her husband's bed, and a cellar their home. The choice of the lesser good a few years before had been the fatal choice.

It is important to make the wise choice in youth.

We hardly find a great man in history, who did not make a wise choice while young: Moses, when he "was come to years of discretion"; Samuel when a child; David; Lord Bacon graduated when he was sixteen.

To be safe, man must not only avoid the evil, but choose the good. You cannot keep the weeds out of a barren garden. To neglect the right choice, familiarizes you with the evil, and it gradually loses its repulsiveness. Pope, the poet, said,—

"Vice is a monster of so frightful mien,
As, to be hated, needs but to be seen;
Yet seen too oft, familiar with her face,
We first endure, then pity, then embrace."

You think the young bride unwise, who chose the wine instead of the silver; but you chose to neglect God. You think the "rich young man" unwise, who went away from Jesus sorrowing; but you turn from him with little sorrow. You think the Jews unwise who chose Barabbas instead of Christ; but you choose the things that lead to death, instead of those which lead to life. Now you understand well that Christ is a Savior. You have no doubt of that. Shall I say that you are more guilty than the Jews, if you reject him?

There are hovels of poverty on the one side, poverty of righteousness, poverty of faith, poverty of hope, poverty of affection, poverty of youth; and on the other side are mansions in heaven, mansions where every grace will adorn you, where angels will serve you, where love will make the air fragrant about you, and where immortality will make the skies radiant above you.

"Choose you this day."

J. J. Summerbell.

Senator Clay of Georgia has announced that he will have a vote in the U. S. Senate to test the sentiment of that body on a resolution favoring a Federal law to uphold States in their efforts to make prohibition effective. The Senate is to be called upon to allow States to control their own affairs in matters of temperance—that liquor shipped into a prohibition State shall fall under the laws of that State as if produced there.



EARLY JERSEY
WAKEFIELD



CHARLESTON
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SUCCESSION

CABBAGE PLANTS FOR SALE

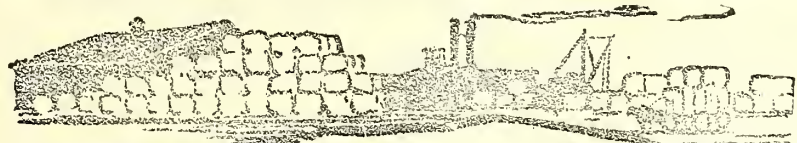
I have had several years experience in growing Cabbage plants and all other kinds of vegetable plants for the trade, viz: Beet plants, Onion plants, Collard plants, and Tomato plants.

I now have ready for shipment Beet plants and Cabbage plants as follows: Early Jersey Wakefields, Charleston Large Type Wakefields, and Henderson Successions. These being the best known reliable varieties to all experienced truck farmers. These plants are grown out in the open air near salt water and will stand severe cold without injury.

Prices: \$1.00 for 500 plants. In lots of 1,000 to 5,000 at \$1.50 per thousand, 5,000 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. We have special low Express rates on vegetable plants from this point. All orders will be shipped C. O. D. unless you prefer sending money with orders. I would advise sending money with orders. You will save the charges for returning the C. O. D's.

Other plants will be ready in February. Your orders will have my prompt and personal attention. When in need of Vegetable plants give me a trial order; I guarantee satisfaction. Address all orders to

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The value of commercial fertilizers has been demonstrated over and over again by both government and private comparative tests. We stand ready to demonstrate to you at any time that the surest way to "increase your yields per acre" is to use

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Hon. R. J. Redding, former Director of the Georgia Exp. Station, is authority for the statement that "experiments made at this station show that well balanced commercial fertilizer applied to one acre of land, and well cultivated, may be reasonably expected to produce an increase of yield of seed cotton. At the present price of cotton this would mean a large extra profit (for both lint and seed), after deducting the price for fertilizer."

You'll find reports of many other comparative tests, together with much valuable information concerning land culture in the new Virginia-Carolina Year Book or Almanac. Ask your local fertilizer dealer for a copy—or we'll send you one free, if you write our nearest sales office.

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THE CHRISTIAN SUN.

Founded 1844 by Elder Daniel W. Kerr.
Organ of the Southern Christian
Convention.

Entered at the postoffice at Greensboro, N. C., as second-class matter.

Terms of Subscription.

One Year\$1.50
Six Months75
Four Months50
Advertising rates given on application.

J. O. Atkinson, Editor and Publisher.

Important Notice.—As readers will see, The Christian Sun is now published at Greensboro, N. C. The office of publication there is 302½ South Elm Street. Our editorial office, however, remains at Elon College, N. C., to which all letters and communications to the Editor should be addressed, as heretofore.

THE OPEN BIBLE.

Because the Bible is an open book, and now, by the grace of God, free of access to all who will, we little consider its worth and weight among us. For the deep, powerful things reach and affect character. The Bible affects character. It goes to the bottom. It reaches the source of things. One may read other books, pass them by and ignore. Not so the Bible. He who reads the Bible gets his blood touched. Who studies its pages gets his mental and moral make-up affected. After free access to the open Bible no man shall be the very same again.

In a recent magazine article the Bishop of London writes thus of his "Impressions of My American Visit": "The open Bible has been the foundation of British character, a character whose chief charm is love of duty. It has made England the nation she is, it has made America the nation she is. If it is kept open and believed as a spiritual guide it will go on making both nations greater than they now are."

Because we believe with all our heart that, if the Bible is kept open and believed as a spiritual guide, it will make our nation greater than it is, if the Christian Sun pleads for it, the books of the Old and the New Testaments, as a guide, and a sufficient guide in all things religious and spiritual. This is an all-sufficient guide.

This Christian Church of ours is trying as a denomination and a people to sound that note and keep it sounding: The Bible is a sufficient guide.

Next to his life man loves liberty. All men want to be free. The good God made men with that instinct, that inherent desire—to be free.

The very foundation of human freedom, civil, political and religious, is the open Bible. Not the bullets of our Revolutionary forefathers, but the Bible of the patriarchs made England, made America free, makes men everywhere free. "Ye shall know the truth and the truth shall make you free," declares that Word. And the same Word is endeavoring always to teach the truth that men may be free.

Put it this way. In so far as men know, believe, and practice the Bible they are and shall be free. In so far as they ignore it, or any part thereof, they are not free—and will not be. Our Christian faith may well rest here—that the open Bible is sufficient guide—and makes us free.

THE SACRED AND HOLY.

It destroys the purpose and effect to say that all things are sacred and holy. All the days are sacred and holy because God made them. But to put all the days on an equality is to forget God and ignore His law. One of those days is more holy than the rest. God made it so and ordained it. No man may deem that day less sacred than the rest and have such a heart and character as God wants him to have. It is best for man's soul that he have somewhat to reverence.

There are sacred places. The sanctuary is one of them. He who does not hold the church in respectful reverence, acts to his own harm and hurt. How retired and solemn and sacred the sanctuary seems in its silence and solitude through the week. God intended it so. The law of our land declares it inviolate. The man who does not so regard it when he goes there to service on the Sabbath commits sin and hurts his own soul. Character is at stake. How silly and senseless and sinful for people to jeer and jabber and jest in the house of worship! The soul for its own sake needs to be reverential there. And to stand about the church door, be boisterous and smoke—even puff smoke so that it goes into the church door—that shows a lack of common respect for things holy and divine and will surely tell to the hurt and harm of the character who does it. There is good breeding and Christian virtue in having due reverence for things reverential. The very bottom falls out of character when due reverence for holy places and things is gone.

There are holy things. Here is pity for the man who simply reads his Bible "as other literature." God's voice and the centuries have proclaimed that Book sacred. It is sacred because in it and from it we hear the deep unutterable voice of heaven calling to the deep and true

heart of man. Heaven speaks through the Book. It is holy. It is sacred. We shall know it best and love it most who so regard it.

The family altar is sacred. When father and mother have family prayer and kneel for worship God looks and the angels come nigh. Pity the boy and girl who does not kneel in family worship. It may look little. "We can pray in every attitude," usually means not praying at all.

The loss and lack of proper reverence for things and places holy and sacred is the first step downward—and a large one toward wreck and ruin. God knew it was best that the holy and sacred be revered. He who is wise and would would win will follow God's way.

THE GOOD OLD WAY.

We need not cling to the old because it is old. But before swinging loose from the old we better enquire of the gain and profit of the new.

Father and mother loved the old church yonder and the good, simple gospel preached there in other days. Before discarding that church, and ignoring that gospel would we better not enquire if the new way and the new doctrine and the new ism will make us better, more steadfast, happier, surer of earth and heaven than father and mother were? We are seeking solidity of character, stability of manhood and womanhood, usefulness in life and security in death—and safety beyond. Didn't the faith and the gospel and the Sabbath and the Bible of our fathers make them sober, honest, steadfast, hopeful and sure? Before we are swept away by the new and the doubtful, would we better not take into account the weight and worth of the good old word and way?

Only the simple and unthinking take the new because it is new, and discard the old because it is old.

The ages have taught that "the old time religion" is a mighty good religion. It has brought us a long way. It has proven its weight and its worthiness to survive and perpetuate itself. Better not discard that until we are sure, yea, doubly sure that the wisdom of our day has found a better and safer way.

—The eighteenth annual reunion of the United Confederate Veterans will be held in Birmingham, Ala., June 9, 10, and 11, next.

The Christian Annual for 1908 is being mailed to purchasers this week. We need your orders, brethren, and will be pleased to mail you an Annual for 20 cts. Stamps will do.

EXPIRED SUBSCRIPTIONS.

The order of Postmaster General Meyer about mailing papers to persons whose subscriptions has expired reads as follows!

"A reasonable time will be allowed publishers to secure renewals of subscriptions, but unless subscriptions are expressly renewed after the term for which they are paid, within the following periods;

Dailies within three months; Tri-weeklies, within six months, Semi-weeklies, within nine months, Weeklies within one year, Semi-monthlies within three months, Monthlies within four months, Bi-monthlies, within six months, Quarterlies within six months. They shall not be counted in the legitimate list of subscribers, and copies mailed on account thereof shall not be accepted for mailing at the second class postage rate."

This order was to take effect January 1, 1908, but by the importunity of publishers, to give them time in which to collect back subscriptions, the date when the law goes into effect is April 1, 1908. So, dear friend, if you are in arrears, send in your subscription now.

NOTES AND PERSONALS.

—Rev. A. W. Andes changes his address from Meyer's Cave to Harrisonburg, Va.

—That seems to us an excellent report of the first year on the farm at the Orphanage Supt. Foster gives elsewhere.

—After a visit of some weeks to his daughter, Mrs. Wolfe, in Denver, Col., Rev. D. A. Long, D. D., is at his home again. Graham, N. C.

Dr. W. T. Herndon has closed a series of meetings at Belmont in the M. P. Church, with two confessions and some interest.

Prof. J. M. Roberts, well known to many Sun readers, is now Principal of Public School No. 1, Norfolk, Va. Prof. Roberts is a man of culture, an experienced teacher and loyal always to our Christian cause.

Look at this offer: —The Christian Sun and Cosmopolitan both one year for \$2.25. Christian Sun and Woman's Home Companion for \$2.25. All three one year \$3.00. Christian Sun, Review of Reviews ((which alone is \$3.00) and Woman's Home Companion (or Cosmopolitan Magazine) all three for \$3.75. (If you order these from the publisher they will cost you \$5.50.) Send us your renewal and orders at once.

—Rev. P. H. Fleming returned Friday from the annual meeting of the Board

of Education of the American Christian Convention at Dayton, O. The meeting was at the C. P. A. building. All members were present and a very pleasant session was held. The reports from all our colleges and institutions were very encouraging and helpful. The usual appropriations were made to the various institutions.

Thanks again and again, for the many expressions of appreciation from our friends on the recent improvement in The Sun's appearance and make up. This in a letter from Rev. D. A. Long D. D., Graham, N. C., Jan. 11: "Hearty congratulations on the new and beautiful additions to The Christian Sun. Sixteen pages to the Sun and thirty two to The Herald of Gospel Liberty ought to inspire our entire brother-hood this new year."

After expressing hearty congratulations, and "a lusty wish for much success," our good brother, Rev. Alva M. Kerr, Dayton, Ohio, says this of the new and improved Christian Sun: "The change in the Sun is such a splendid one that surely the brotherhood will show their appreciation in such a material manner that the material increase in the cost of the present form will be more than materialized. It looks so good in its new dress and its new size that they will subscribe for it whether they want to or not." Thanks, Bro. Kerr. We have faith in the Sun's friends and believe they will respond to our material and practical challenge to a larger subscription list, and greater usefulness.

NEWS ITEMS.

It is reported that ex-Governor Jarvis favors passing a State prohibition act by the extra session of the N. C. Legislature shortly to convene.

Governor Swanson, in his message to the General Assembly of Virginia which convened at Richmond last Wednesday, says that the financial affairs of that good Commonwealth are most favorable, there being now a surplus of \$726,573 in the Treasury and estimated receipts for next year of \$4,937,533. The Governor urges economy in expenditure and says that the annual surplus should be used to reduce the State's debt.

—Postmaster General Meyer has issued an order which has direct bearing upon the prohibition movement. The order is as follows:—"It is hereby ordered that it shall be a condition of any contract hereafter entered into for carrying the mails upon star, screen wagon, mail messenger or special service route, that the contractor or carrier shall not transport intoxicating liquor from one point

to another upon such route while in the performance of mail service."

There are said to be twenty-six pianolas distributed among the ships of our navy now on the way to the Pacific.

—San Francisco has waged a war against rats as plague-carriers and has killed out more than 130,000 of these dangerous nuisances.

The Western North Carolina Methodist Conference is to decide through a committee in March where they will locate their orphanage decided upon by the recent session of that body. They propose to secure 350 to 500 acres of land as a site on which to begin.

—The number of suicides in this country continues to increase, and in 1907 they reached the appalling number of 10,782. Three times as many men as women thus ended their lives. The Salvation Army suicide bureaus in England had more than two thousand applications for comfort from would-be suicides during the year, and General Booth thinks that at least three-fourths of those lives were saved.

Our own Government is not the only one spending money on its navy. The German naval estimate calls for the expenditure of \$85,000,000 in 1908, and the program of that Government for the immediate future provides for seventeen new battle-ships by 1917. Within seven years the German navy will contain 37 battle-ships, thirteen of which will have a tonnage in excess of any in our navy. Our Secretary of the Navy has asked for \$69,000,000 for this year. It seems that the great battles of the future are to be fought out on the seas—and the nations are getting ready.

"One of the very newest immigrants," says an exchange, is a Russian girl ten years old who speaks fluently seven languages." Evidently a girl immigrant, as that ten-year-old boy who can speak seven languages fluently does not exist.

Governor Glenn of N.C. has issued a proclamation calling together the General Assembly in extraordinary session to consider further railway legislation. The Southern and Seaboard and other lines have accepted a compromise of two and one-half cts. per mile on straight tickets, 2 cents a mile on 1,000 miles in mileage book and 2 and one-fourth cts. on 500 miles mileage book for families. The Legislature is to be asked to agree to this compromise in place of the 2 and one-fourth cents per mile law enacted by the Assembly last year. The extraordinary session is to begin Tuesday, Jan., 21st.

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The Band of Cousins.

Jas. L. Foster, Sec., Elon College, N. C.

"He that hath pity on the poor lendeth unto the Lord, and his good deed will He pay him again."—Prov. 19:17.

Total reported lastweek, \$2,903.41
Dues.

Herbert Holt Moffitt,20

John Lemuel King,25

James Edward King,05

Paul Hooper Strader,20

Thanksgiving and Christmas Offerings.

Bible Class No. 1 East End Christian S. S., Newport News, Virginia, 5.00

J. J. Baker, Supt. East End Christian S. S., 5.00

B. N. Dickens, 2.00

Miss Ida Dickens by Rev. G.

R. Underwood, 1.00

Mt. Bethel, by Rev. L. I.

Cox, 8.72

Special Offerings.

John T. Kernodle, Elon College, N. C., 40.00

4 pictures,80

Rev. A. F. Iseley,

Amt. 50th week, 1907, 63.22

Total, \$2,966.63

My Dear Children and Friends: We are much pleased with final reports as they come in from different parts of the field, though some of them are late. Most of the churches have sent in either a Thanks giving or a Christmas offering, and if all would and within the next week, and the pastors who have picture money would send in also we would go far over Three Thousand Dollars which is the largest amount ever raised in one year: besides our ministry would show large values in kind though not sent in money. I would say not less than \$500.00 worth. We have just received two barrels which we cannot report this week. So in all we feel very grateful to the many friends who in various ways have given and helped to feed, clothe, and make comfortable those who are

dependent. Its a noble charity, and God will bless those who have so helped us. The Superintendent herewith makes a report of the farm products which were housed and gives no account of the vegetables used during the entire season and the tomatoes canned.

Some of the values may seem a little high to other parts of the country. We have valued at about the market price here (the weights were estimated by experienced farmer). Some things are under value. We have had one hired man, and one horse. The lands were rough and much preparation had to be done.

Report of Orphanage Farm, 1907...

34 Bbl. corn @ 3.75\$127.50.

125 bu. sweet potatoes @ .75 per bu. 93.75.

11 bu. Irish potatoes @ .80 per bu. 8.80.

15 bu. peanuts @ 1.00 per bu. 15.00.

30 bu. peas (different kinds) @ \$2 60.00

646 lbs. pork @ 9c 58.14

434 lbs. cotton @ 12c 52.08

20 bu. cotton seed @ 30c 6.00

3 tons meadow hay @ \$10 30.00

1½ tons peavine hay @ \$1522.50

100 dozen sheaf oats 30.00

½ ton millet hay @ \$12 6.00

1300 lbs. blade fodder @ \$1.25 .. 16.25

Top fodder, shucks and pea hulls, .. 5.00

1 ton feed corn (very fine) 12.50

3 tons cut corn, shuck & fodder .. 24.00.

Total, \$567.52

The 1908 letters will be held for two weeks so as to get in our 1907 offerings and sale of pictures. Hope all will report at once. Let every one get ready for 1908 and do a still greater work.

Yours hopefully,
 Uncle Jim.

Asheboro, N. C. Jan. 2, 1908.

Dear Uncle Jim:—I hope all the little consins were bountifully remembered by Santa Claus as I was and now will begin the New Year by adding new members to the Band. Am enclosing 20 cts. for November and December dues.

Wishing all a happy New Year,

Your little Nephew,

Herbert Holt Moffitt.

Santa was good to every one I believe Herbert. I think all the cousins from where we have heard speak well of the dear fellow.

Summerfield, N. C. Jan 4, 1908.

Dear Uncle Jim:—I have writted the cousins lately, but I sent them some money Thanks-giving. Enclosed find 20 cts. Love to you and the cousins.

Paul Hooper Strader.

Your money has come allright Faul. We hope to hear from you this year every month.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires a constitutional treatment. Hall's Catarrh Cure is taken internally acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75c.

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We earnestly request all young persons, no matter how limited their means or education, who wish to obtain a thorough business training and good position, to write by first mail for our great half-rate offer. Success, independence and probable fortune are guaranteed. Don't delay. Write today. The Ga.-Ala. Business College, Macon, Ga.

25 Beautiful Post Cards.

In order to get agents in every town we will send 25 Souvenir Post Cards including FINE flower, hand paintings. FUNNY Comics, etc. No two cards alike, retail in all stores 2 for 5 cts. With your NAME WRITTEN IN GOLD on 10 of them for 25 cts. in silver or stamps. If not satisfied, money will be refunded. Contract sent with first order. Address HOME CARD CO., Box G, Lexington, N. C.

DR. JNO. H. BROOKS, —DENTIST—

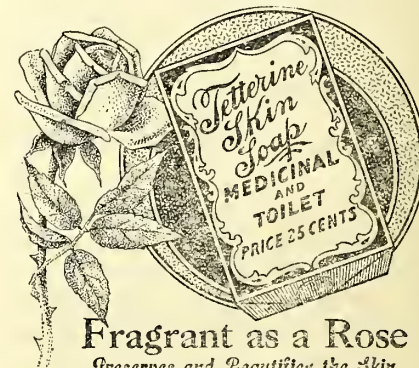
Nine years practice. Recent degree from Philadelphia Dental College and Garretson Hospital of Oral Surgery.

ALWAYS

When in Burlington call at

T. H. STROUD'S

Store for DRUGS, SOFT DRINKS; and anything desired in drugs and Toilet Articles.



Fragrant as a Rose

Preserves and Beautifies the Skin

Pimples, freckles, blackheads, wrinkles, redness of face, a muddy, sallow complexion, or any blemish on or under the skin, quickly relieved by baths with

TETTERINE SOAP.

Finest remedy for sunburn, tan, rashes, red and tender hands or feet, and all skin irritations, as well as for all purposes of the toilet, bath and nursery. It contains in a modified form the medicinal properties of

TETTERINE.

Purest of emollients and greatest of skin cures; delicately perfumed, medicinal, sanative and antiseptic. Purest ingredients, and most refreshing of flower odors.

If your dealer does not bear Tetterine (50c) or Tetterine Soap (25c) send direct to THE TETTERINE COMPANY, Savannah, Ga.

Whayleville, Va. Jan. 2, 1908.

Dear Uncle Jim: —Enclosed please find 30 cts. which pays the balance of our dues for 1907. We had a nice time Christmas. Old Santa Claus came to see us and it was a lovely day to play out doors. Wishing you and all the little children a happy New Year.

We remain as ever your little boys.

John Lemuel King.

James Edward King.

CHRIST THE PERFECT MODEL.

We have before us the perfect model. The crude block of human nature is before the Master, and with the chisel of divine truth and the mallet of his power, the Holy Spirit shapes man into the image of the divine Pattern with many a blow and sharp incision.

Glorious Model; how we should sit before Him or hold Him before us every day that we may be conformed to his will and transformed more and more unto the perfect day of his likeness. Jesus said to the world: "Follow me," He spake as man never spake. He made no mistake in judgment, committed no fault in morals. His divine life in toil and teaching, in trial, and in suffering, in self denial and in self sacrifice, find no parallel in history. He uttered a doctrine and gave a system of religion absolutely faultless. He is not a cold and far off model, to be gazed upon and wondered at; but he came down to us from God, in form of man, and is an ever present living loving Savior and redeemer. We have in Him a living model which knows and helps us to study himself. With such advantages of disciple-ship, how rapidly we may develop into his likeness, by following his footsteps under the guidance of His truth and the inspiration of His spirit.

No other being since time began could have said "I am the way, the truth, the life."

The Apostle Paul said of himself, no good thing dwelleth in me.

There has never been a perfect human model to imitate and not one however perfect or perfectly imitated could transform us into a character fit for heaven. Jesus alone could say "follow me" for he is the only one altogether lovely and the chiefest among ten thousand," He could say "come unto me and learn," for in the school of Christ the soul could find rest and refreshment from God. As a teacher he tells and shows us how to live and how to die. The greatest men and women of earth are Christ-like and child-like, in patience and fortitude, in courage and in faith. He is the way, the truth, the life, and no other finger has ever pointed us across

the hills of time to the hills of eternity. The word has produced some grand religious leaders but not one who is comparable to the Christ. Not one has issued the universal proclamation, "come," and not one has ever issued the universal commission "go." The religion of Christ is a universal religion, meeting universal wants and involving a universal duty. Christ declared without qualification "I am the light of the world." What thunderous strokes should beat down the audacious man who should dare to say this. If Christ had not been the absolute One. He could not without crass sacrilege use such language. How it thrills every young heart to stand before this model under the chisel of truth and under the inspiration of his character with its noble hopes and aspirations. I turn away toward the future and the work of life. Just think of these comforting words: Are you sorrowful? Behold, the man of sorrow who bore your griefs and who takes them away. Are you sinful? Look upon him by whose stripes you are healed. Are you weary and heavy laden? There he stands who said come unto me and ye shall find rest. Are you ignorant? He only is wisdom and truth. Are you fettered and hampered? "If the son shall make you free, you shall be free indeed." Are you proud and ambitious? "I am meek and lowly of heart." Are you full of hate and revenge? "Return good for evil, love your enemies." Are you fearful and unbelieving amid the storms of temptations? "Be not afraid. My grace is sufficient for thee." Are you lonely and forsaken? "I will not leave you comfortless." Are you poor? All things are yours." Are you guilty, ruined, lost in despair? Behold your Redeemer and Savior, and think of Mary Magdalene and the thief on the cross, and the woman taken in adultery. Are you hungry, thirsty? Jesus is the bread of life. Are you a child? "Suffer the little children to come." Are you old and gray headed? "I will never forsake nor leave thee."

By following this model we at last sit together in heavenly places. Through Christ Jesus we shall stand throughout eternity and the praise and glory of God we shall sing forever and forever.

Maud Pearson.

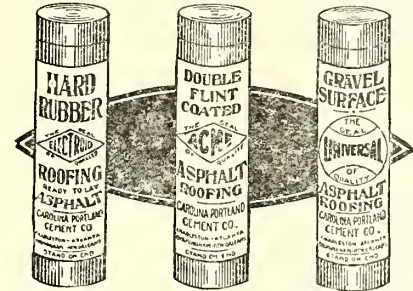
Over 1,285,000 emigrants came to our country last year.

The Diet of Finland on November 1st adopted unanimously without roll-call an alcohol bill absolutely prohibiting the manufacture of alcohol in Finland, or its importation into that country.

Watch out for a campaign against house flies. And it is high time. An investigation in New York City has prov-

King's Business College

Capital Stock, \$30,000.00 Business. When you think of going off to school, write for new Catalogue Journal and Special Offers of the leading Business and Shorthand Schools. Address King's Business College, Raleigh, N. C., or Charlotte, N. C. (We also teach Book-keeping, Short-hand, Penmanship, etc., by mail.)



The above are types of Roofings scientifically made from NATURAL ASPHALT and LONG WOOL FELT. They are more attractive in appearance,—cheaper than shingles, tin, corrugated iron, tar and gravel, etc., and without repairs will last longer.

Don't be satisfied with something "just as good." If your dealer cannot supply you, write us direct. We will sell you in any quantity, freight paid to your Railroad Station, at the following prices: "ELECTROID" (Hard Rubber Finish) 1 ply \$1.85, 2 ply \$2.20, 3 ply \$2.60 per square.

"ACME" (Flint Coated Both Sides) 1 ply \$1.95, 2 ply \$2.30, 3 ply \$2.70 per square.

"UNIVERSAL" (Gravel Surface) \$2.90 per square; one weight only—about 135 lbs. per square.

Sufficient large-headed Galvanized Nails. Liquid Cement, and full printed directions for laying, packed in the core of each roll. "YOU CAN PUT IT ON"

Write for Descriptive Catalog "D." Samples free for the asking.

CAROLINA PORTLAND CEMENT CO., Charleston, S. C.

Also Portland Cement, Lime, Plaster, etc.

TRY BARRETT'S COUGH SYRUP FOR COUGHS AND COLDS.

Also remedies for Chapped Hands, Toilet Articles and anything in the Drug line. Nicest goods, best prices always.

FREEMAN DRUG COMPANY,
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TO DRIVE OUT MALARIA AND BUILD UP THE SYSTEM.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children. 50c.

en that the fly causes about 650 deaths from typhoid fever and 7,000 deaths from intestinal troubles in that city annually.

TO OUR TEMPERANCE FORCES.

By John A. Oates, Fayetteville, N. C. Chairman, N. C. Anti-Saloon League.

I send New Year greetings to the Temperance Forces of North Carolina. 1907 was a good year for Prohibition in the South. Georgia, Alabama and Oklahoma joined the Prohibition Column. The first two by Statutory Prohibition and the last by Constitutional Election. Tennessee, Kentucky, South Carolina, Mississippi and Texas greatly increased their Prohibition Territory. Florida won significant victories against the Liquor Traffic and Arkansas and Louisiana many local option campaigns were won. In our own state a number of elections were held and on the first day of January 1908 the Licensed Sale of Liquor ceased in Asheville, Wadesboro, Raleigh, Edenton, Warrenton, Roanoke Rapids, LaGrange, Pikeville, Grifton, Saratoga, and possibly other places. The number of Saloons and Dispensary counties is now down below thirty, but every saloon and every dispensary in the state is just that much too many.

We have made a distinct advance during the past year in public sentiment. The Saloon and Dispensary advocates see doom written in large letters. This year will mark more victories and a strengthening of public sentiment throughout the state, as we close in upon the enemy of the home. We must do so with united forces and a determination to be done with this business once and for all.

Just now Wilmington, Salisbury, Kinston, Ayden and Williamston have fights on to be settled in the spring. Some of these will be hard fought battles and I believe our forces in these towns and cities will do their level best in this struggle. The eternal justice of our cause should nerve us to do our best.

Just now the Temperance forces all over the land are turning their eyes toward Congress where Senators Tillman and Knox are working together for a bill to prevent the shipping of liquors from one state into the Prohibition Territory of another state. The proposed bill reads as follows. "That all fermented, distilled or other intoxicating liquors or liquids transported into any State or Territory or remaining therein for use, consumption, sale or storage therein, shall upon arrival within the borders of the state and before or after delivery to the consignee in such State or Territory be subjected to the operation and effect of the laws of such State or Territory enacted in the exercise of its police powers to the same extent and in the same manner as though such liquids or liquors had been produced in such state

or Territory, and shall not be exempt therefrom by reason of being introduced therein in original packages or otherwise." Please write your Representative and Senators in Congress urging upon them to support this measure and to do their best to get it to a vote at this session of Congress.

The following special from Eureka Mills, Va., tells how a Virginia Judge puts the Blind Tiger out of business: "A special term of Charlotte Circuit Court, which has been in session for ten days, has just closed. A great deal of business of importance was dispatched. A considerable portion of the time of the court was consumed in trying cases of illicit whiskey selling. One Rosseau, an Italian, was fined \$1,500, and given six months in jail for selling whiskey without license. Fines to the amount of \$2,700 were imposed for like offense. Judge Hundley announced that he is determined to root out "blind tigers."

A leading Tennessee paper in discussing Prohibition in the South says: North Carolina will probably be the fifth State in the South to adopt State-wide prohibition. Georgia was the first, Alabama the second. Mississippi will be the third, Tennessee the fourth and North Carolina the fifth. Then will come South Carolina, Florida, Virginia, Texas, Arkansas, Kentucky, Louisiana and Missouri, about in the order named, but all of them in the next five years. We would be glad to disappoint our neighbor by moving North Carolina a little further up in the time when she will be blessed by State Prohibition.

In an article headed "Need a Leader" Bonfort's Wine and Spirit Circular says: "We have had many so-called temperance and prohibition waves in this country in the past, but never before such a well organized movement as the one being directed by the Anti-Saloon League. It would be foolish to refuse credit to men who are directing this movement for great ability, directness of purpose and generalship. The wine and spirit trade is now outlawed in most of the territory south, and in over-half of the geographical area of the United States, and that is what the Anti-Saloon League is expected to do. That the Anti-Saloon League is gaining and that our trade is losing ground is simply beyond question.

—Our splendid battle ships under Admiral Evans which left Hampton Roads recently received a royal welcome at Rio Janeiro, Brazil, where they arrived safe and sound Jan. 12, having covered 3600 miles of the 14,000 mile journey to San Francisco.

THE BIBLE ALL ABOUT THE HOUSE.

For the busy housewife about her work, and among the cares of the crowd and harass until she is ready to give up in despair, there is little chance for Bible study, and when there are a few moments her mind is as weary as her body and does not retain what she reads.

A nice way is to have small cards, with helpful verses written on them, tacked up in conspicuous places, so she can easily commit them to memory while she works. If the verses are well chosen, they become a source of comfort and enjoyment. Choose short messages from the Bible and write them plainly, that they may not tire the eyes.

One tacked above the bread board with these words may be helpful: "Man shall not live by bread alone, but by every word of God." Another to tack above the sink: "The earth is the Lord's and the fullness thereof; the world and they that dwell therein." One for the bath room is, "Create in me a clean heart, O God, and renew a right spirit within me."

For the pantry these words: "For the Kingdom of God is not meat and drink, but righteousness and peace and joy in the Holy Ghost."

Tack a card above the telephone with these words: "Let the words of my mouth and the meditations of my heart be acceptable in thy sight, Oh Lord, my strength and my Redeemer." On the match-holder: "The Lord is my light and my salvation." On the desk use this passage: "Let not mercy and truth forsake thee, bind them about thy neck, write them upon the table of thine heart. Slip a card in your pocket-book to remind you that "The Lord loveth a cheerful giver." Place a card in the corner of your mirror and read it the last thing at night, "I will both lay me down in peace and sleep, for thou, Lord, maketh me to dwell in safety."

So one can go on finding verses for all the work of the day. This is a good way to memorize verses, and, besides, it lightens labor and helps you to cast all your care on him who careth for you.—Morning Star.

—The saloonists are to test the constitutionality of the Georgia prohibition law.

—We congratulate President Rhodes of Littleton Female College and Central Academy on having the largest enrollment of students, for the spring term, in the history of the institutions over which he presides. Pres. Rhodes is doing no little in the educational development of our state.

Helms' Babyoline

FORMERLY HELMS' CROUPALINE

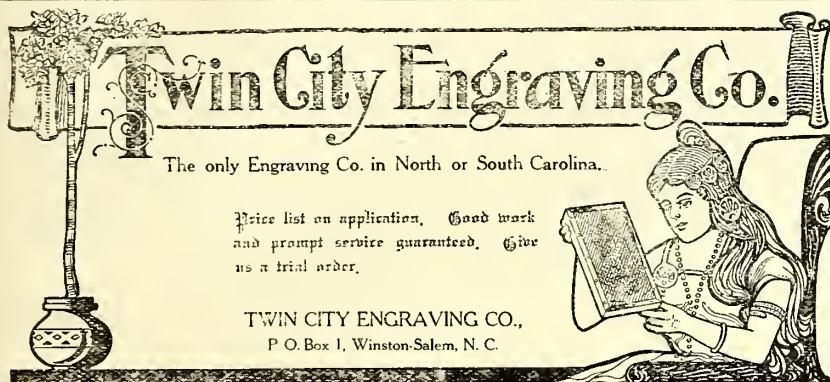
AN EXTERNAL REMEDY

For Croup, Colds, Whooping Cough in children—Colds, Soreness in Chest and Cold in Head in adults. Physicians prescribe it and get the best of results. Don't take any substitutes, as they are not as good. Sold by all druggists. 25c for two-ounce box.

J. D. Helms, Manufacturing Chemist.

10 S. Elm St., opposite McAdoo Hotel.

Greensboro, N. C.



Twin City Engraving Co.

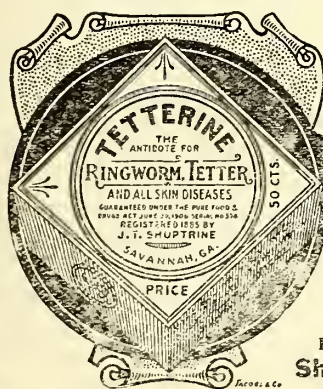
The only Engraving Co. in North or South Carolina.

Price list on application. Good work and prompt service guaranteed. Give us a trial order.

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M. P. Moller, Hagerstown, Md.,

BUILDER OF HIGH-GRADE CHURCH ORGANS.



Skin Diseases

TETTER, ECZEMA, RINGWORM, PIMPLES which disfigure the face and torment the body, can be permanently cured by killing the germs through the application of

TETTERINE

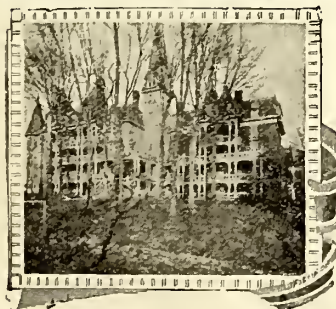
to the affected parts. The greatest of skin cures and household remedies in the world. Price only 50 cents.

Tetterine Soap—medicinal and toilet—the best skin purifying and beautifying soap, as well as the purest and sweetest for toilet, bath, and nursery. Price 25c.

If your druggist does not keep them send direct to
Shuptrine Company - Savannah, Ga.

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TELFAR SANITARIUM ASHEVILLE, NORTH CAROLINA



Conducted by regular physicians on the highest plain of medical ethics. Medical specialists in constant attendance. Especially equipped for the treatment of

Nervous Diseases, Alcoholism, Opium and Drug Addictions.

Splendidly equipped with all modern electrical appliances. All conveniences. Home-like atmosphere. Delightful location. Rates very reasonable. Write for terms and other particulars. Correspondence confidential.

WM. C. TELFAIR, M. D.
Medical Director.

W. C. ASHWORTH, M. D.
Resident Physician.

"STAND IN YOUR PLACE AND LIFT."

This is one of the happiest phrases coined by Dr. E. E. Hale, and was recently commented on by one of our leading secular newspapers as applying to civic affairs. Stand in your place as a good citizen, and lift there. Make your village better, your ward, your city, by doing the best you can in your own little place, however small it may seem; by voting right, by attending the primaries, by interesting yourself in village-improvement, by doing what you can, much or little, in your own immediate circle.

It is a phrase that has a wider significance still. It is one that every Christian needs to ponder. It would be a good motto for every prayer-meeting room, and for every Sunday-school class. You have a place, though it may seem a very narrow and restricted place. All you have to do is to lift, and right there. Do not reach over into the lot of some one else. Do not wait for a larger place. Stand in your own place, and lift.

There is a home to which you belong. Help lift its burdens. Every home, rich or poor, has its perplexities, its difficulties, its loads to carry, financial loads, loads of work, loads of service of various kinds. Stand in your place there, and lift.

There is a church to which you belong. It has a prayer meeting to support, a Sunday school to sustain, benevolent work to carry on, at home or abroad. Stand in your place in the church, and lift.

You belong to a Christian Endeavor society. You may be a very inconspicuous member. It may be a very small society. But that is your place. Stand in it, and lift. Lift in the prayer meeting every week. Lift on the committees. Lift in the local union. You have the place of no one else to occupy, and the load of no one else to carry; but you have your own. Stand in your place, and lift.—C. E. World.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Dr. J. C. Winslow, 123 N. 3rd St., New York. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. The entire contents a bottle. Give at once under the following names: June 20th, 1906, S. 1331 N. 3rd St., New York. AN OLD AND WELL TRIED REMEDY.



Low Prices
Fit Guaranteed

Eyes Accurately Fitted BY MAIL

Frames fitted to face perfectly
FREE examination blanks

CRYSTAL OPTICAL COMPANY
213 Temple Court. Atlanta, Ga.

—It is estimated that \$1,757,000 was spent in fashionable hotels and restaurants in New York City on New Year's

day. In one of these restaurants 2,000 quarts of champagne were consumed.

...

MARRIED.**HARRIS - O'KELLEY.**

A beautiful scene was witnessed on Pedigrew St. 711. At the home of Bro. L. D. O'Kelley, where Mr. Franklin Harris led to the marriage altar Miss Eva O'Kelley. A host of friends and relatives witnessed the ceremony that made them husband and wife performed by the writer, the bride's pastor. May much joy attend them through life.

A. P. Barbee.

PIERCE-BENTON.

On December 18, 1907 at the home of the bride's parents, near Suffolk, Va., Miss Lodie N. Pierce and Mr. Bennie T. Benton were united in matrimony. The music was rendered by Mrs. I. W. Johnson. There were several friends present to witness the ceremony. There was an elegant post-nuptial supper. These young people are very popular, and they will carry with them the best wishes of their many friends. Ceremony performed by writer.

I. W. Johnson.

DIED.**BUTLER.**

James Butler was born Sept. 28, 1817, near Carrsville Va. Died near Sedley Va. Dec. 10, 1907, aged 90 years 2 months and 12 days. He was married to Miss Martha Turner in August 1842. To this union 9 children were born, 6 of whom survive him. J. T. Butler, of Franklin, Va., Mrs. W. T. Davis, of Sedley, Va., Miss Bettie Baines of Dory, Va., Mrs. Henry Joyner, of Courtland, Va., Rev. M. W. Butler, of Newport News, Va. and Jethro Butler, of Sedley, Va., His second marriage was to Miss Emma Kitchen, a sister of Rev. J. T. Kitchen of

Windson, Va. His last wife is still living.

The deceased joined Johnson's Grove church, Dec. 1868. Since that time he has been a loyal member of the church and through most of this time has filled the office of Deacon. He was one of the leaders in building the first church at Johnson's Grove, soon after the church was organized. He loved his church and whenever it was possible he was present at the services. The Savior whom he followed during life was his comfort in his declining years and trusting in him he has gone home to reap his reward. Funeral services were conducted at the home by the writer, assisted by Rev. C. H. Rowland of Franklin. The large gathering at the funeral services, showed in what high esteem he was held in the community where most of his life was spent. May the comforting grace of God heal the wounded hearts of the sorrowing ones and lead them to the bright home above where the broken ties may be united.

R. H. Peel.

PERRY.

At the home of Brother W. P. Perry the death angel came on the 4th Sunday morning and bore the little infant babe to the haven of rest where it will await the coming of loved ones. How dark when the Lord takes the little ones from us, yet amid all this grief the Savior comes to heal the broken hearts.

A. P. Barbee.

TAYLOR.

Mrs. Mary E. Taylor, relict of William H. Taylor of Caswell Co. died at her home in Semora N. C. Dec. 21, 1907. The death angel came in the darkness of the night and called her from labor to reward all unexpectedly. She went to sleep on the shores of time and awoke in the great eternity. Another soldier of the cross has fallen upon the battle field. May her mantle fall upon her children who survive her. One of the best women I ever knew has fallen. The deceased was a member of Lebanon Christian Church and an humble sincere Christian. Mr. D. A. Hines conducted the burial service at her home and we laid her body to rest in the nearby cemetery by the side of her husband who had gone before many years ago. Thus one by one we are gathering home. We mourn not as those who have no hope, for we believe that she is one who had washed her robes and made them white in the blood of the lamb. God bless her sainted memory.

Cora Lee Foster.

GOODSON.

Charles Blumber Goodson was born in Franklin Co. N. C. January, 11 1843

and was the son of William and Eliza Goodson. He died Dec. 21st, 1907 at his home near Pugh's Hill in the County of his birth. In 1882 Bro Goodson joined Liberty Christian church, Vance Co. and remained a member till called from earth to reward. Twenty five years ago he had a partial stroke of paralysis from which he never recovered, yet he carried on his farm and by industry and economy made an honest support for his family. He served during the civil war as a private in Co. B. Chuginan's Brigade, Hooker Division.

His life impressed others because of his patience under affliction and strong faith in his God. His wife and two daughters, Mrs. John and Mrs. Noel Smith survive him. There are five daughters deceased. There are also seven living grand-children. The funeral was conducted at the home Sunday afternoon Dec. 22, by the writer and the burial was made in the family cemetery near by. It is hard for two who have been so long with each other and so devoted, to be separated. But no words of comfort from earthly friends can be half so sweet as the hope of meeting again.

SANFORD.

Miss Lizzie Sanford died at her home near Virgline, Va. Nov. 15 1907. She was the daughter of the late Deacon Robert F. Sanford and Susie Sanford. She professed religion at Hebron Christian church, under the preaching of Rev. M. L. Hurley, at the age of 16 and the following year joined Union Va. She was an unselfish daughter and sister doing more for the happiness of others than for herself. She loved her church and was thoughtful of her pastor's needs.

Miss Lizzie was born Oct. 15, 1868, making her 39 years and one month. Her health had been poor for three years, but but she was confined to her room only a few weeks before her death. She expressed a desire to get well, yet said she was submissive to the Lord's will

There three brothers and four sisters. Two sisters are former students of Elon College. Mrs. Ella Sanford Chandler and Mrs. Cora Sanford, one sister died in infancy. Much to her pastor's regret he was in Franklin Co. N. C. and didn't get message till too late to conduct the funeral. The burial service was conducted by Bro. William Chandler from the home and she was placed to rest in the family cemetery with father, mother and little sister

Often have I visited this home and many pleasant hours have been spent there, made the more so by the sunshiny disposition of Miss Lizzie. My recent visit there was given the same welcome but the home was not the same. Fami-

FREE By Mail

DRAUGHON'S HOME STUDY.

TO advance the cause of education and in order to introduce my Home Study everywhere, I will give a FREE course to the first five persons in each county, desiring to attend a Business College, who sign and return the Opportunity Blank found below. If you fill out, sign and return this blank as soon as you finish reading this, I will also send you prepaid and FREE of charge, my new book entitled "Home Study." If you wish to

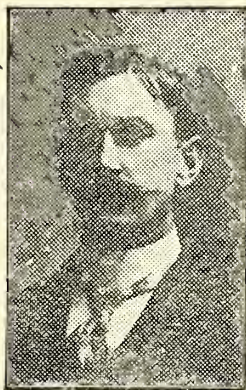


improve your condition in this world, I advise you to be the first to write from your county. I now have more than 3,000 students taking lessons successfully BY MAIL.

Yours truly,
JNO. F. DRAUGHON,
President of Draughon's Practical Business Colleges.
30 in 17 States.

Raleigh, Columbia, Knoxville, Nashville, Washington, St. Louis, Little Rock, Dallas and Atlanta. Eighteen years' success; \$300,000.00 capital; 8,000 students annually. Indorsed by business men.

POSITIONS SECURED.



JNO. F. DRAUGHON, Pres.,
who, to a great extent,
owes his success to
Home Study.

BANKER SAYS

H. B. Herrick, Cashier, Bank of Atwater, Atwater, Illinois, writes: "Within a week after completing Draughon's Home Study Course of Bookkeeping I was offered three positions—one as cashier of a bank and two as assistant cashier and bookkeeper."

A. S. Williams, ex-Mayor of Nashville and President City Savings Bank, Nashville, writes: "We believe that Draughon's Practical Business College is doing a legitimate business, making no claims that it cannot sustain. I have examined the letter files of its Employment Department, and find that it receives almost daily written applications from reliable business men for its graduates. In our opinion, it only remains for its students to do their part in order to succeed. Prof. Jno. F. Draughon, the founder of Draughon's chain of Colleges, has been doing his banking with us for the past fifteen years. We have found him prompt in meeting his obligations, fair in his dealings, and courteous in his demeanor."

STENOGRAPHER SAYS:

J. E. Crumpler, Stenographer for Williams & Giles, Attorneys, Lyons, Ga., writes: "Prof. Draughon: I say without hesitancy that, in my opinion, there is NOTHING to equal your Home-Study Course of Shorthand. I now feel that I have a future before me. Your Home-Study Course has done the work."

TAKE A course of BOOKKEEPING, BANKING, SHORTHAND, PENMANSHIP, BUSINESS ENGLISH, LETTER YOUR WRITING, ARITHMETIC, MECHANICAL DRAWING, ILLUSTRATING, TELEGRAPHY, or LAW, FREE BY MAIL, as above explained, if you AT ONCE CLIP and send the OPPORTUNITY BLANK choice found below.

BANKER SAYS

E. J. Stauffer, Mulberry Grove, Ill., writes: "I will, on the first become cashier of the First National Bank of this place. If it HAD NOT been for Draughon's Home-Study Book-keeping, which I AM NOW COMPLETING, I might not have been able to fill this position. I left the farm two years ago, when 17 years of age."

FROM CENTRAL AMERICA.

G. W. A. Bartley, Bookkeeper, Ash & Bros., Dry Goods, Port Limon, Costa Rica writes: "Prof. Draughon: I knew nothing of Bookkeeping before taking your Home Study. I am also highly pleased with the progress I am making in taking your Penmanship BY MAIL."

BANKER SAYS

A. M. Pike, Assistant Cashier, Springfield (Tenn.) National Bank, writes: "A course in Draughon's College procured for me an offer to take charge of a set of books, at a salary of \$1,500.00 a year, from a firm that knew nothing but that fact concerning my business qualifications."

Sign this Opportunity Blank To-day.

PROF. JOHN F. DRAUGHON, Room No. 1, Draughon Building, Nashville, Tenn.

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lies must be separated here, but to those whose faith is in God there will be a happy reunion in a better home.

Green.

Bettie L., the beloved wife of William A. Green of Harnett Co., N. C., passed from labor to reward Saturday night January 4th, 1908, leaving a husband and six children to mourn their loss. May the Lord bless and comfort them in this sad hour of bereavement. This is the second time our dear Brother Green has

been made sad by the loss of a dear companion. He has three children by the first, and six by the last. Sister Bettie L. Green was a christian, a good wife, a good mother, a good neighbor. The last act of her life was to caress her little girl and kiss her good bye. She was a very energetic woman; did a hard day's work the fourth of January, was taken ill half past seven o'clock and was in the glory land by eight o'clock.

Her sudden death was a great shock to the family and to the neighbors, for

she was a strong, fine looking woman, the picture of health. The sick and the poor will miss her because no one knew her but what had learned to love her. She was a great woman, for all good women are great. Her husband, W. A. Green, is a deacon of Pleasant Union Christian church. She was a member of Pleasant Plain M. E. church and was buried at this church cemetery on old Christmas day at half past one o'clock to wait the resurrection morn. May God bless the husband and children.

J. D. Wicker.

DIED

It is with sadness that we chronicle the death of one of the beloved members of the Pleasant Hill Sunday School. The hand of God hath taken from our midst one who was near and dear to both his teacher and his fellow students. On the 29th of November, 1907, Albright Carter passed away. His face had shone bright among us for seventeen years, and now, that he has gone, we sadly miss him. He was a good boy and was liked by all. His habits and character were good and such that none could truthfully censure. When the angel came to call him to his eternal home, he was willing to go. The great change seemed to possess no terrors for him for through the dark valley of the shadow of death, there seemed to be a hand guiding him through the gloom. Everybody liked him and he has left tender memories in the minds of all. Albright was always prompt at Sunday-school and at church. We miss him from our number. His parents and his brothers and sisters miss him, and we deeply sympathize with them in their grief. May the Great Father comfort the hearts of all the bereaved ones and may this providence but draw them nearer the Father's throne. And may every member of our Sunday-school strive to gain an entrance to that Kingdom that knows no change, no sorrow, no night, and no death.

"There is no death. the stars go down
To rise upon some fairer shore,
And bright in Heaven jeweled crown,
They shine for ever more."

Nay,

"There is no death. What seems so is transition,

This life of mortal breath,
Is but the suburb of the life elysian
Whose portal we call death.

Bessie Murchison,
Walker Fogleman.
Donnie D. Euliss,

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